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JOINT COMMITTEE ON WAYS AND MEANS

Oregon State Capitol 900 Court Street NE, Room H-178, Salem, Oregon 97301 Phone: 503-986-1828 Email:

AGENDA

Revision 2 Posted: JUN 20 02:24 PM

FRIDAY

Date:June 21, 2013Time:8:30 A.M.

Room: HR F

| Work Session | | |
|---------------|---|--|
| HB | 5009 | |
| | Employment Department | |
| HB | | |
| | Department of Energy | |
| HB | 5012 | |
| | Department of Energy - fee bill | |
| SB | 5518 | |
| | Department of Education | |
| \mathbf{SB} | 5521 | |
| | Department of Forestry | |
| SB | 5539 | |
| | Secretary of State | |
| \mathbf{SB} | 191 | |
| ~~ | Relating to overpayment of unemployment insurance benefits | |
| SB | 192 | |
| CD | Relating to unemployment insurance benefits | |
| SB | 271 | |
| CD | Relating to educator professional development | |
| SB | | |
| GD | Relating to the Minority Teacher Act 813 A | |
| SB | | |
| ЦD | Relating to public safety improvements to public buildings 2013 A | |
| пр | Relating to early learning | |
| ЦВ | 2048 A | |
| IID | Relating to paint stewardship | |
| HR | 2050 A | |
| IID | Relating to forestland fire protection | |
| | iconting to forestand the protocion | |

AGENDA (Cont.) June 21, 2013

| HB | 2051 A Balating to forest products horized togetion | | |
|----|---|--|--|
| HB | Relating to forest products harvest taxation 2087 A | | |
| HB | Relating to health care delivery (ADDED) 2118 A | | |
| HB | Relating to qualified health plans offered through the Oregon Health Insurance Exchange 2279 A | | |
| HB | Relating to participation of employees of local governments in certain benefit plans 2299 A | | |
| | Relating to Oregon 529 College Savings Network accounts | | |
| HB | 2345 B Relating to critical infrastructure development | | |
| HB | 2348 A Relating to regional public health authorities | | |
| HB | 2417 | | |
| HB | Relating to document fee increases to provide housing assistance for veterans 2427 A | | |
| HB | Relating to canola 2432 A | | |
| HB | Relating to cost-sharing for coverage of maternal diabetes management 2644 A | | |
| HB | Relating to class sizes of students 2667 A | | |
| | Relating to public procurement | | |
| | 2729 Relating to the United States Department of Agriculture's Afterschool Meal and Snack Program | | |
| HB | 2730 Relating to summer meal programs | | |
| HB | 2743 A Relating to the Task Force on High School and Transition Success for Students with Disabilities | | |
| HB | 3231 A | | |
| HB | | | |
| HB | Relating to strategic investments in education 3233 A | | |
| HB | Relating to an educator network 3234 A | | |
| HB | Relating to children 3264 | | |
| HB | Relating to assisting students with disabilities to make transition into life after high school 3506 A | | |
| | Relating to bilingual election requirements | | |
| HB | 3521 A Relating to elections | | |
| Fe | Federal grant application requests: | | |

Department of Consumer and Business Services - Rate Review Cycle III Oregon Health Authority - Home Visiting Program