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Rep. Julie Parrish, Vice-Chair

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Rep. John Huffman

Rep. Brad Witt

# HOUSE COMMITTEE ON VETERANS' SERVICES AND EMERGENCY PREPAREDNESS

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## **AGENDA**

**Posted: MAY 31 11:11 AM** 

### **THURSDAY**

Date: June 13, 2013 Time: 1:00 P.M. Room: HR A

Joint Meeting with the Senate Veterans and Emergency Preparedness Committee

Informational Meeting - invited testimony only

#### Earthquake/Tsunami Preparedness

Oregon Seismic Safety Policy Advisory Commission, February 2013 report, "Oregon Resilience Plan" Business/Workforce Continuity (Chapter 2) Coastal Communities (Chapter 3) Critical/Essential Building (Chapter 4)

**Business Oregon** 

Department of Land Conservation and Development

American Red Cross

If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 15 paper copies to the assistant when you testify.

Persons making presentations including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff 24 hours prior to the meeting.

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1 of 1 www.leg.state.or.us