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## HOUSE COMMITTEE ON VETERANS' SERVICES AND EMERGENCY PREPAREDNESS

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### AGENDA

**Revision 1 Posted: MAR 12 04:39 PM**

### THURSDAY

**Date:** March 14, 2013  
**Time:** 1:00 P.M.  
**Room:** HR A

*Note: The committee will meet jointly with the Senate Committee on Veterans and Emergency Preparedness in HR A.*

#### Informational Meeting

#### **Disaster Preparedness Issues and Updates, *Invited Testimony Only***

#### **Oregon Seismic Safety Policy Advisory Commission report: The Oregon Resilience Plan**

#### **1:00-1:05 Introductory Remarks**

- Representative Deborah Boone, Commission Member, House District 32

#### **1:05-1:45 The Report**

- Kent Yu, Commission Chair, Degenkolb Engineers
- Jay Wilson, Commission Vice Chair, Clackamas County

#### **1:45-2:05 Additional Perspectives**

- John Dodier, Facility Chief, Portland VA Medical Center
- Marilyn Nikolas, President, Oregon Continuity Planners Association
- Sue Graves, Safety Coordinator, Lincoln County School District
- C.J. Sylvester, Chief Operating Officer, Portland Public Schools
- Edward Wolf, citizen

#### **2:05-2:20 Utilities**

- Jack Vranish, Director of Asset Management, PacifiCorp
- Dave Ford, Director of Business Continuity and Emergency Management, Portland General Electric
- Bruce Paskett, Principal Compliance Engineer, NW Natural

## **AGENDA (Cont.)**

### **March 14, 2013**

**2:20-2:25     Red Cross**

- Maree Wacker, Regional Chief Executive Officer, American Red Cross in Oregon

**2:25-2:45     Agency Input and Supplemental Information**

- Department of Geology and Mineral Industries  
Ian Madin, Chief Scientist
- Department of Land Conservation and Development  
Matt Crall, Planning Services Division Manager
- Oregon Department of Transportation  
Paul Mather, Highway Division Administrator, and Bruce Johnson, State Bridge Engineer
- Oregon Office of Emergency Management  
Martin Plotner, Director, and Dr. Althea Rizzo, Tsunami/Earthquake Program Coordinator  
Mike Caldwell, Deputy Director, Oregon Military Department

**If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 15 paper copies to the assistant when you testify.**

**Persons making presentations including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff 24 hours prior to the meeting.**

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