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## HOUSE COMMITTEE ON HUMAN SERVICES AND HOUSING

Oregon State Capitol  
900 Court Street NE, Room 453, Salem, Oregon 97301  
Phone: 503-986-1505

### AGENDA

**Posted: MAY 08 10:59 AM**

### MONDAY

**Date:** May 13, 2013  
**Time:** 3:00 P.M.  
**Room:** HR D

#### Work Session

SB 91 A

Allows landlord to require tenants to maintain renter's liability insurance.

#### Informational Meeting

##### Community Corrections Transition Options

##### Oregon Department of Corrections

- Jeremiah Stromberg, Asst. Director, Community Corrections, Oregon Department of Corrections
- Cindy Booth, Transition and Re-Entry Administrator, Oregon Department of Corrections

##### Marion County Re-Entry Initiative

- Jason Meyers, Marion County Sheriff
- Jeffrey Wood, Commander, Marion County Sheriff Department
- Charles Benedict, Graduate

##### Clackamas County-Bridges to Change Program

- Captain Chris Hoy, Director, Clackamas County Community Corrections
- Doug VanZant, Mentor, Bridges to Change
- Alex Giammanco, Community Corrections, Bridges to Change
- Monte Wallenstein, Former Client, Community Corrections, Bridges to Change

##### Klamath County-Re-Entry Program

- Kiki Parker Rose, Director, Klamath County Community Corrections
- Aaron Hartman, Assistant Director, Klamath County Community Corrections

## **AGENDA (Cont.)**

### **May 13, 2013**

#### Multnomah County

- Truls Neal, Assistant Director, Department of Community Justice
- Kay Toran, President & CEO, Volunteers of America
- Sam Oliver, Former Client, Re-Entry Enhancement Coordination (REC)
- Douglas Cooper, Assistant Director, MercyCorps Northwest

**If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 15 paper copies to the assistant when you testify.**

**Persons making presentations including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff 24 hours prior to the meeting.**

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