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HOUSE COMMITTEE ON ENERGY AND ENVIRONMENT

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AGENDA

Posted: MAY 20 11:09 AM

THURSDAY

Date: May 23, 2013
Time: 3:00 P.M.
Room: HR D

Informational Meeting
Interim Work Plan

If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 15 paper copies to the assistant when you testify.

Persons making presentations including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff 24 hours prior to the meeting.

ADA accommodation requests may be submitted to employee.services@state.or.us or by calling 1-800-332-2313 at least 72 hours prior to the meeting time.