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**HOUSE COMMITTEE ON
CONSUMER PROTECTION AND GOVERNMENT EFFICIENCY**

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AGENDA

Posted: MAY 31 03:02 PM

TUESDAY

Date: June 4, 2013
Time: 1:00 P.M.
Room: HR D

Informational Meeting

Boards and Commissions

- Gary Blackmer, Director, Audits Division, Secretary of State

Persons making presentations including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff 24 hours prior to the meeting.

If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 15 paper copies to the assistant when you testify.

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