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# HOUSE COMMITTEE ON AGRICULTURE AND NATURAL RESOURCES

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# **AGENDA**

**Posted: JUN 06 02:11 PM** 

## **TUESDAY**

Date: June 11, 2013 Time: 3:00 P.M. Room: HR F

\*\*\*The House Committee on Agriculture and Natural Resources will meet jointly with the Senate Committee on Rural Communities and Economic Development

### **Informational Meeting**

Impacts of Oregon Coastal Multi-Species Conservation and Management Plan on Oregon's Salmon and Trout Enhancement Program (STEP)

Invited Testimony Only

Ed Bowles, Fish Division Administrator, Oregon Department of Fish and Wildlife Additional speakers to be announced

If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 15 paper copies to the assistant when you testify.

Persons making presentations including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff 24 hours prior to the meeting.

ADA accommodation requests may be submitted to employee.services@state.or.us or by calling 1-800-332-2313 at least 72 hours prior to the meeting time.

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