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HOUSE COMMITTEE ON AGRICULTURE AND NATURAL RESOURCES

Oregon State Capitol
900 Court Street NE, Room 347, Salem, Oregon 97301
Phone: 503-986-1751

AGENDA

Revision 1 Posted: JUN 11 08:54 AM

WEDNESDAY

Date: June 11, 2014
Time: 3:00 P.M.
Room: HR F

****The House Committee on Agriculture and Natural Resources will meet jointly with the Senate Committee on Rural Communities and Economic Development*

Informational Meeting

Impacts of Oregon Coastal Multi-Species Conservation and Management Plan on Oregon's Salmon and Trout Enhancement Program (STEP)

Invited Testimony Only

Bruce McIntosh, Fish Division Administrator, Oregon Department of Fish and Wildlife
Additional speakers to be announced

If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 15 paper copies to the assistant when you testify.

Persons making presentations including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff 24 hours prior to the meeting.

ADA accommodation requests may be submitted to employee.services@state.or.us or by calling 1-800-332-2313 at least 72 hours prior to the meeting time.