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## HOUSE COMMITTEE ON AGRICULTURE AND NATURAL RESOURCES

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## AGENDA

# Revision 1 Posted: FEB 04 12:36 PM

## THURSDAY

Date: February 7, 2013 Time: 8:00 A.M.

Room: HR D

This agenda replaces the advisory agenda issued 1/29/2013

### **Possible Introduction of Committee Measures**

#### **Informational Meeting**

#### Agriculture

Lisa Hanson, Deputy Director, Oregon Department of Agriculture Katie Fast, Oregon Farm Bureau Federation Jana Jarvis, Oregon Wheat Growers League Roger Beyer, Oregon Seed Council and Oregon Dairy Farmers Association Tom Barrows, Three Mile Canyon Jeff Stone, Oregon Association of Nurseries Scott Dahlman, Oregonians for Food and Shelter Leigh Bartholomew, President, Oregon Winegrowers Association Ivan Maluski, Friends of Family Farmers

#### Mining/Removal/Fill

Vicki McConnell, State Geologist Mary Abrams, Director, Department of State Lands Tom Quintel, Eastern Oregon Mining Association

#### Water

Phil Ward, Director, Water Resources Department April Snell, Oregon Water Resources Congress Mark Landauer, Oregon Association of Water Utilities and Special Districts Association

#### Wildlife/Hunting

Curt Melcher, Deputy Director, Oregon Department of Fish and Wildlife

## AGENDA (Cont.) February 7, 2013

Al Elkins, Oregon Hunters Association Jerod Broadfoot, Oregon Outdoor Council

#### Conservation

Steve Kafoury, Trust for Public Lands and Wildlife Society Doug Moore, Oregon League of Conservation Voters Sue Marshall, Audubon Society Andrea Durbin, Oregon Environmental Council Jason Miner, 1000 Friends Tom Wolf, Trout Unlimited Sean Stevens, Oregon Wild Brian Pasko, Sierra Club

If you wish to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 15 paper copies to the assistant when you testify.

Persons making presentations, including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff and provide an electronic copy 24 hours prior to the meeting.

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