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HOUSE COMMITTEE ON AGRICULTURE AND NATURAL RESOURCES

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AGENDA

Posted: JAN 29 01:52 PM

THURSDAY

Date: February 7, 2013
Time: 8:00 A.M.
Room: HR D

This is an ADVISORY NOTICE that this committee will be meeting February 7, 2013 and this agenda will be replaced by an official agenda once the 2013 Regular Session is convened.

Possible Introduction of Committee Measures

Informational Meeting

Overview of Agriculture, Forestry, Fishing, Hunting, Mining, Water and Conservation Issues
Invited Testimony Only

If you wish to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 15 paper copies to the assistant when you testify.

Persons making presentations, including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff and provide an electronic copy 24 hours prior to the meeting.

ADA accommodation requests may be submitted to employee.services@state.or.us or by calling 1-800-332-2313 at least 72 hours prior to the meeting time.