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## HOUSE COMMITTEE ON AGRICULTURE AND NATURAL RESOURCES

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### AGENDA

**Posted: JAN 29 01:38 PM**

### TUESDAY

**Date:** February 5, 2013  
**Time:** 8:00 A.M.  
**Room:** HR D

*This is an ADVISORY NOTICE that this committee will be meeting February 5, 2013 and this agenda will be replaced by an official agenda once the 2013 Regular Session is convened.*

#### Possible Introduction of Committee Measures

##### Organizational Meeting

Adoption of Committee Rules  
Committee Member Introductions

##### Informational Meeting

Overview of Agriculture, Forestry, Fishing, Hunting, Mining, Water and Conservation Issues  
*Invited Testimony Only*

**If you wish to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 15 paper copies to the assistant when you testify.**

**Persons making presentations, including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff and provide an electronic copy 24 hours prior to the meeting.**

**ADA accommodation requests may be submitted to [employee.services@state.or.us](mailto:employee.services@state.or.us) or by calling 1-800-332-2313 : least 72 hours prior to the meeting time.**