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**HOUSE COMMITTEE ON
ENERGY, ENVIRONMENT AND WATER**

Oregon State Capitol
900 Court Street NE, Room 347, Salem, Oregon 97301
Phone: 503-986-1751
Email: beth.patrino@state.or.us

AGENDA

ISSUED 02-15-2012

THURSDAY

Date : February 16, 2012
Time : 3:00 P.M.
Room: HR D

Public Hearing and Possible Work Session

SB 1510

Requires State Department of Fish and Wildlife to report to Legislative Assembly regarding marine reserves.

ADA accommodation requests should be directed to Karen Hupp, or Juliene Poppinga, ADA Coordinators, at employee.services@state.or.us or by telephone at 1-800-332-2313. Requests for accommodation should be made at least 72 hours in advance.

Staff respectfully requests that you submit 15 collated copies of written materials at the time of your testimony and, if possible, an electronic copy of materials provided to staff 24 hours prior to the meeting.

Persons making presentations, including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff and provide an electronic copy 24 hours prior to the meeting.