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## HOUSE COMMITTEE ON ENERGY, ENVIRONMENT AND WATER

Oregon State Capitol  
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### AGENDA

**Posted: FEB 27 03:53 PM**

### TUESDAY

**Date:** February 28, 2012  
**Time:** 2:00 P.M.  
**Room:** HR 343

**Please Note: The Joint Meeting has been moved from HR A to HR 343.**

*This is a Joint Meeting between the Senate Committee on Environment and Natural Resources and the House Committee on Energy, Environment and Water.*

#### Informational Meeting

##### 10 Year Energy Action Plan

Michael Jung, Policy Director, Silver Springs Networks and Chair, Ten Year  
Energy Action Plan Task Force

**ADA accommodation requests may be submitted to [employee.services@state.or.us](mailto:employee.services@state.or.us) or by calling 1-800-332-2313 at least 72 hours prior to the meeting time.**

**Staff respectfully requests that you submit 15 collated copies of written materials at the time of your testimony and, if possible, an electronic copy of materials provided to staff 24 hours prior to the meeting.**

**Persons making presentations, including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff and provide an electronic copy 24 hours prior to the meeting.**