## **WITNESS REGISTRATION**

∂ublic Hearing on:_	HB	2504	Date:3-/7-//	_
Please register if you wish to testify on the above named measure/issue.			Please print legibly.	

Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
PLEASE PRINT LEGIBLY		Yes No		For Against		Neutral	Yes	No
12p. 12ruce Hanny								

Committee Services

Revised 04/04

## **WITNESS REGISTRATION**

Committee Name:_	HREU	
ublic Hearing on:_	HB 2504	Date: 3-/17-//
Please register if you wish t	to testify on the above named measure/issue.	Please print legibly.

	Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
	PLEASE PRINT LEGIBLY	(оршона)	Yes	No	For	Against	Neutral	Yes	No
/	Rep. Bruce Harry								
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