## WITNESS REGISTRATION

Committee Name: ##EV

Public Hearing on: ##B 3413 Date: 3/15/2011

Please register if you wish to testify on the above named measure/issue. Please print legibly.

Name and Organization <u>or</u> County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
Jody Wiser								

Committee Services

Revised 04/04

## **WITNESS REGISTRATION**

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	Committee Name: #REV					-			<del></del>					
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	PLEASE PRINT LEGIBLY		Yes	No	For	Against	Neutral	Yes	No					
/	Tody Wiser													

Committee Services

Revised 04/04