## WITNESS REGISTRATION

Committee Name: HREV	
Jublic Hearing on: HTR 18	Date: 3/9/201/
Please register if you wish to testify on the above named measure/issue.	Please print legibly.

	Name and Organization <u>or</u> County of Residence	and than 100 miles		00 miles n this eting		Are you submitting written testimony?			
	PLEASE PRINT LEGIBLY	(optional)	Yes	No	For	Against	Neutral	Yes	No
_	Jody Wiser Oregon			~	V			\	
	Marcia Kelley				V				1
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$\sqrt{}$	Rick Bennet AARP								
$\sqrt{}$	John Mullin HSCO								
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## WITNESS REGISTRATION

Committee Name:	HXEV	1	·
ublic Hearing on:	HTR 18		Date: 3/9/2011

Please register if you wish to testify on the above named measure/issue. Please print legibly.

	Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
	PLEASE PRINT LEGIBLY	Сорололи	Yes	No	For	Against	Neutral	Yes	No
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/	J				V				1
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