WITNESS REGISTRATION



Revised 04/04

Committee Name: HREV	
Aublic Hearing on: HTR 26	Date: 3/1/20/1
Please register if you wish to testify on the above named measure/issue.	Please print legibly.

	Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
	PLEASE PRINT LEGIBLY	(operation,	Yes	No	For	Against	Neutral	Yes	No
/	MICHAEL NOVAK LOC LARRY HILL - CIHJOLE	- UGENB						X	
	Kappy Enton Legue of Woman Votus OR			X			×	X	
/	MORLAN MILLIAMS-PPS			*	X			7	
	LAURIE WIMMER								
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Committee Services