75th OREGON LEGISLATIVE ASSEMBLY--2009 Regular Session

## HOUSE AMENDMENTS TO A-ENGROSSED HOUSE BILL 2920

By JOINT COMMITTEE ON WAYS AND MEANS

June 22

On page 1 of the printed A-engrossed bill, delete lines 6 through 15 and insert: 1 2 "(a)(A) The Governor shall appoint: 3 "(i) Two members from among staff of the office of the Governor. "(ii) Seven members from state agencies and departments other than the Governor's office. 4 5 "(iii) Three members who are county commissioners in this state. The Governor shall consider recommendations for these positions from the Association of Oregon Counties. 6 7 "(iv) One member who is a mayor or city councilor in this state. The Governor shall consider a recommendation for this position from the League of Oregon Cities. 8 9 "(v) One member who is a member of a special district board of directors. 10 "(B) Of the members appointed by the Governor under subparagraph (A) of this paragraph, at 11 least one shall have served as a member of the Governor's Task Force on Federal Forest Payments 12 and County Services and at least one shall have served as a voting, nonvoting or adjunct member, 13 an advisory council member or a staff member of the Task Force on Comprehensive Revenue Re-14 structuring.". 15On page 2, line 1, delete the second "and". 16 In line 3, delete the period and insert "; and 17 "(d) Recommend to the Governor and the Legislative Assembly an appropriate level of state 18 fiscal support to counties.". In line 8, after the semicolon insert "and". 19 20 Delete lines 9 through 11 and insert: 21"(d) Criminal justice.". Delete lines 30 through 35. 22In line 36, delete "(14)" and insert "(13)". 23 24 In line 40, delete "(15)(a)" and insert "(14)(a)". 25In line 43, after "Counties" insert "or the Executive Director of the Special Districts Association of Oregon". 2627In line 44, delete "the director" and insert "one or both directors". 28Delete line 45 and insert: 29(b) The task force shall establish subcommittees to work on the subject areas identified in subsection (3) of this section in the priority order that the task force identifies at its initial 30 31 meeting.". 32On page 3, delete lines 1 through 3. 33